



The Library

First Nations, Inuit & Métis

Selected resources available in the Education Library

HISTORY	INFORMATION & BIOGRAPHY
E 77 C44 2002 video	<i>Chiefs</i> A series of biographical videos of famous native chiefs.
E 78 C2 A1484 2007	<i>Aboriginal peoples: early Canada</i> An overview of the First Nations of Canada, and a discussion of how the arrival of European explorers affected them
E 78 C2 W583 2006	<i>With good intentions: Euro-Canadian & aboriginal relations in colonial Canada</i> Editor Celia Haig-Brown characterizes this collection as a “repository of bad memories & good intentions, of unworkable ideas and uncomfortable truths”.
E 99 C6 J56 1988	<i>Indian school days</i> An autobiography of Basil Johnson, a native Ojibway who was placed in a residential school in northern Ontario.
E 99 C88 L39 2002	<i>As long as the rivers flow</i> An autobiographical sketch of the summer before Loyie went to residential school that explores a traditional Cree lifestyle in Northern Alberta.
E 99 E7 S5114 2004	<i>Life in the Far North</i> Native Nations of North America series.
E 99 K15 T57 1997	<i>Tom Three Persons: Legend of an Indian cowboy</i> This is the story of the challenges facing the Blood Indians as they made the transition to a ranching society, and their involvement in the early days of the Calgary Stampede.
E 99 O35 K687 v.4 1991	<i>Neekna and Chemai</i> The story of two girls growing up in the Okanagan Valley of BC before the arrival of Europeans.
E 99 O35 O3365 1982	<i>Enwhisteetkwa: walk in water</i> First contact shown through the eyes of a young aboriginal child.
E 99 T17 M66 1988	<i>Stoney Creek woman: Sai'k'uz Ts'eke</i> Biography of Mary John, an elder from Vanderhoof, BC.
PS 3552 R794 C55 1996	<i>Children of the longhouse</i> This historic novel incorporates many details of Mohawk life in the 1400s.
PS 8579 L728 N6 2001	<i>No time to say goodbye : children's stories of Kuper Island Residential School</i> Fictionalized accounts of the memories of a number of elder's who attended Kuper Island Residential School.
PZ 4.9 B689 Sn 2002	<i>The song within my heart</i> Memories of his first pow wow, by Allan Sapp.
PZ 4.9 C1533 Sh 2005	<i>Shi-shi-etko</i> In the four days before Shi-shi-etko goes to residential school her family tells her to remember everything about her home.
PZ 4.9 E65 Rn 2002	<i>The range eternal</i>

Revised: 28/08/2007
Catherine. Howett

	The author recalls the blue enamel stove of her childhood home in the mountains of North Dakota.
PZ 4.9 K957 Ar 1998	<i>Arctic stories</i> These three stories about life in the Canadian Arctic in the 1950s feature Agatha, a six-year-old Inupiat Inuit girl from Repulse Bay.
PZ 4.9 P3139 Rd 2005	<i>The red sash</i> A brave Métis boy saves the day, and earns a voyageur sash, nearly 200 years ago.
PZ 4.9 S653 Sc 2006	<i>Spirit of the dance</i> The Potlatch is forbidden. Wat'kina's family defy the government agent and hold the ceremony in a remote village.
PZ 7 C52714 Dr 1995	<i>The dream carvers</i> A Norse boy is captured by Beothuks in this historical fiction.
PZ 7 S839 My 1992	<i>My name is Seepeetza</i> This autobiographical diary presents a compelling story of the residential school experience.
HISTORY	MYTHS, LEGENDS & STORIES
E 78 E2 B79 1998	<i>When the Chenoo howls: Native American tales of terror</i> Scary stories.
E 78 N78 L443 1997	<i>Echoes of the Elders: the stories and paintings of Chief Lelooska</i> Five stories from the Kwakiutl/ Kwakwaka'wakw oral tradition.
E 78 N78 L4436 1998	<i>Spirit of the Cedar People: more stories and paintings of Chief Lelooska</i> Five stories from the Kwakiutl/ Kwakwaka'wakw oral tradition
E 98 F6 T394 1995	<i>The monster from the swamp: native legends of monsters, demons and other creatures</i> Scary stories.
E 99 C88 B68 2002	<i>Qu'appelle</i> Famous love story (Cree) presented as a poem.
E 99 E7 S549 1990	<i>The Eye of the needle</i> Amik can't resist tasting his catch – all of it! His grandmother rescues him from his predicament. (Yupik-Alaska)
E 99 E7 S56 2004	<i>Berry magic</i> A retelling of an old story of how the sweetest berries came to grown on the tundra. (Yupik-Alaska)
E99 O35 K68 1999	<i>Kou-skelowh = We are the people: a trilogy of Okanagan legends</i> Trilogy of Okanagan lesson stories.
E 99 S2 W48 1992	<i>Kwulasulwut: stories from the Coast Salish</i> Five Coast Salish traditional stories.
E 99 S2 W492 1994	<i>Kwulasulwut II: Salish creation stories</i> Creation stories from the Coast Salish oral tradition.
E 99 T8 S56 1990	<i>The princess and the sea-bear: and other Tsimshian stories</i> Nine Tsimshian legends centred around the village of Metlakatla near Prince Rupert.
PS 3552 R794 P87 2000	<i>Pushing up the sky : seven native American plays for children</i> Adaptations of traditional stories.
PS 8563 O83569 D38 2001	<i>Daughter of strangers</i> Amy, lost in time, is taken in by Dene people and learns the customs of her mother's people.
PZ 4.9 B689 Nk 2006	<i>Nokum is my teacher</i> A beautifully illustrated dialogue between a boy and his grandmother.
PZ 4.9 C7564 Mp 1997 PZ 23 C756 Ln 2000 french	<i>Maple moon</i> <i>Lune d'érable</i> A fictional account of how humans may have discovered maple syrup.

PZ 4.9 D586 Cy 1992	<i>A Coyote Columbus story</i> A re-telling of the Columbus story from a Native point of view.
PZ 4.9 K586 Ct 1998	<i>Coyote sings to the moon</i> Coyote is offended and his response is to insult Moon, driving her deep into a pond and plunging the world into darkness.
PZ 4.9 K957 Ar 1998	<i>Arctic stories</i> Childhood experiences in the arctic from the 1950's .
PZ4.9 K957 Bs 1990 PZ 23 K87 Ds 1994 french	<i>Baseball bats for Christmas</i> <i>Des battes de baseball pour Noël</i> Christmas trees are put to an interesting use by the children of Repulse Bay.
PZ 4.9 K957 Hd 1992	<i>Hide and sneak</i> Allashua encounters a mischief maker.
PZ 4.9 Y49 An 2006	<i>Ancient thunder</i> Beautifully illustrated poem about wild prairie horses.
PZ 7 E72554 Br 1999	<i>The Birchbark house</i> A seven year old Ojibwa lives through summer and winter with her family on an island in Lake Superior in 1847.
PZ 7 E72554 Gm 2005	<i>The Game of silence</i> This sequel to the Birchbark House continues the story of Omakayas.
PZ 7 J584 Mn 2003	<i>Muinji'j becomes a man</i> Muinji'j must travel to the city to sell his family furs by himself.
PZ 7 K87 Cr 2006	<i>The curse of the shaman: a Marble Island story</i> Wolverine is banished to Marble Island.
PZ 7 M7813 Lg 2006	<i>The Legend of Zoey</i> Zoey travels back in time and learns to appreciate her native heritage.
PZ 8.3 B7396 Hn 2006	<i>The Huron Carol</i> Illustrated English version of the hymn written in Huron by French priest Father Brebeuf.
PZ 90 E69 M86 Pr 1988	<i>A promise is a promise</i> Allusha must outsmart the Quallupillugs, when she is caught out fishing on the sea ice.
PRESENT DAY	INFORMATION BOOKS & BIOGRAPHY
E 76.2 G74 1999	<i>The Encyclopaedia of the First Peoples of North America</i> An A-Z introduction to the peoples, issues and ideas that make up Native North American history and culture
E 77.4 B76 2005	<i>A broken flute: the native experience in books for children</i> Oyate, a community-based Native organization, regularly publishes reviews of materials that portray Native people or are marketed as Native myths.
E 78 B8 F477 1996	<i>First Nations literacy theme units: an instructor's guide</i> Communication and literacy skills for mature students.
E 78 B9 C35 2003	<i>B.C. First Nations Studies</i> BC history written in a First Nations voice.
E 78 B9 F68 1997	<i>Stolen from our embrace: the abduction of First nations children and the restoration of aboriginal communities</i> Discussion of First Nations children in residential school and foster care.
E 78 B9 S78 2003 video	<i>Spirit of the game</i> Documents an elite group of Aboriginal athletes from BC as they attend the 2002 North American Indigenous Games in Winnipeg, Manitoba.
E 78 C2 A1496 2004	<i>Aboriginal Perspectives</i> Textbook for Aboriginal Studies 10 that reflects the diversity of Aboriginal peoples in Canada.

E 78 C2 A37 1988	<i>All my relations : sharing native values through the arts</i> Native symbols, patterns , stories and poems compiled in conjunction with an Ojibway educator
E 78 C2 C68 1993 E 78 C2 C68 1993 tguide	<i>Courageous spirits: Aboriginal heroes of our children</i> Compilation of student stories from a 1992 competition documenting their aboriginal role models.
E 78 C2 F577 1998 video	<i>First Nations: the circle unbroken</i> Twenty three short programs about current issues, cultural identity and relations between First Nations and Canada.
E 78 C2 R38 2005	<i>I have lived here since the world began: an illustrated history of Canada's native people</i> Comparative native history focusing on economic issues.
E 78 C2 S546 2005	<i>The kids book of Aboriginal peoples in Canada</i> An in-depth look at the cultures, struggles and contributions of Canada's first peoples.
E 78 N78 G54 v.1 E 78 N78 G54 v.2	<i>Learning by designing: Pacific Northwest Coast Native Indian art</i> A comprehensive compilation of Northwest Coast design techniques.
E 78 O5 S83 2004 dvd	<i>Suckerfish</i> A documentary of the director's relationship with her mother and Native identity.
E 92 H666 2001 video	<i>Honour of the Crown</i> Documents the final years of treaty negotiations of the Thebatthi (Chipewyan) people of northern Alberta.
E 96.2 G74 1984 E 96.2 G742 1991 E 96.2 G743 1993	<i>The NESAs activities handbook for native and multicultural classrooms, (volumes 1-3)</i> Activities for classroom use for development of multicultural awareness.
E 96.2 L42 1999	<i>The learning circle</i> Classroom activities on First Nations in Canada including Resources, and a listing of Cultural Centres and Friendship Centres.
E 96.5 S87 2001 video	<i>Survivors of the red brick school</i> Survivors of the Kootenay Indian School in Cranbrook, BC return to the residential school they attended as children.
E 97 C538 1982 video	<i>Classrooms that work for the native Indian student</i> Series of three programs illustrating successful integrated learning environments at the elementary level.
E 98 A7 D52 1995	<i>First Nations art projects and activities</i> Lesson plans composed by the First Nations Education Division of the Greater Victoria School District. (Kwakwaka'wakw, NuuChah Nulth and Coast Salish)
E 98 F4 R4 2001 video	<i>Red run</i> Fishing the Fraser River with members of the Siska (Interior Salish) band.
E 98 R3 G663 2006	<i>1234 First Nation's explore</i> Counting book linked to information about First Nations cultures.
E 98 T65 J4 1994	<i>Carving a totem pole</i> This book documents the carving of a modern totem pole by Nisga'a artist Norman Tait.
E 99 C88 L39 2002	<i>As long as the rivers flow</i> Loyie's first-person account of his last summer before he and his siblings were taken away from their family to go to residential school.
E 99 C88 L575 1993	<i>This Land is my land</i> Artist George Littlechild illustrates the history of his mother's family.
E 99 E7 I34 2003 video	<i>If the weather permits</i> Tradition and modernity intersect on a daily basis in Kangirsujuaq in Northern Quebec.
E 99 E7 T56 1994	<i>Between two cultures: a photographer among the Inuit</i>

	This photographic essay gives a unique and important look at the people of Baffin Island during the 1950's and 1960's.
E 99 E7 W345 1999	<i>The Inuksuk book = Inuksungnut</i> An introduction to the many forms of the inuksuk structure and its cultural significance to the Inuit.
E 99 E7 I69 20044 dvd	<i>Inuuvunga, I am Inuk, I am alive</i> A coming of age portrait produced by eight teens at Innalik school in Inukjuak in Northern Quebec.
E 99 M8 M64 2005 dvd	<i>Mohawk girls</i> Inside the lives of three Mohawk teens as they tackle the issues of identity, culture and family.
E 99 H2 B73 1992	<i>The Black Canoe: Bill Reid and the Spirit of Haida Gwaii</i> Bill Reid's famous sculpture, with a summary of Haida mythology and history.
E 99 K9 P383 1998	<i>The Living world: plants and animals of the Kwakwada'wakw</i> Ethnobiology of 101 species and plants of cultural significance, produced by the U'mista Cultural Centre in conjunction with ethnobiologists and elders.
E 99 M47 M47 2000 cd-rom	<i>The Métis: our people, our story</i> Communities , economic, social, and political life of the Metis, compiled by the Gabriel Dumont Institute.
E 99 Q19 T74 2003 video	<i>A Tribe of one</i> Rhonda Larrabee, the focus of the film, discovered that she was the last of the New Westminster Indian band.
E 99 S21 O57 2005	<i>Just ask us: a conversation with First Nations teenage moms</i> A discussion of teen pregnancy with Coast Salish teen mothers.
E 99 T8 H69 1997	<i>Potlatch: a Tsimshian celebration</i> Potlatch traditions of the Tsimshian Indians living in Metlakatla, Alaska.
LC 2629 C763 1989	<i>Cross cultural strategies: background information for teachers of Indian students</i>
PE 1117 E23 E23 2003	Eaglecrest Books (Level 1) <i>My Grandma</i>
PE 1117 E23 E232 2003	Eaglecrest Books (Level 2) <i>My Family, The Raven, My Grandpa, Big and little</i>
PE 1117 E23 E233 2003	Eaglecrest Books (Level 3) <i>Louie's hat</i>
PE 1117 E23 E234 2003	Eaglecrest Books (Level 4) <i>The Hawk drum, The Frog</i>
PE 1117 E23 E235 2003	Eaglecrest Books (Level 5) <i>The Raven necklace</i>
PE 1117 E23 E236 2003	Eaglecrest Books (Level 6) <i>New slippers</i>
PE 1117 E23 E23911 2003	Eaglecrest Books (Level 11) <i>Crabs for dinner</i>
PE 1117 E23 E23912 2003	Eaglecrest Books (Level 12) <i>The Dream Catcher, Hot moose stew</i>
PE 1117 E23 E23914 2003	Eaglecrest Books (Level 14) <i>Going camping</i>
PE 1117 E23 E23915 2003	Eaglecrest Books (Level 15) <i>Dean's fish, Spear fishing with dad</i>
PE 1117 E23 E23916 2003	Eaglecrest Books (Level 16) <i>The Dog sled ride, The Powwow</i>
PE 1121 N382 1993 PE 1121 N382 1994 tguide	<i>Native voices</i> Stories, interviews and cultural information: language-arts based resources.
PE 1126 N43 P593 2002	<i>Choosing life: Bobby's story</i> Teaching book about suicide prevention from the Ningwakwe's Healthy Life Series
PE 1155 B34 2001	<i>The Aboriginal alphabet for children</i> Traditional artifacts and cultural items illustrate the alphabet.
PS 153 I52 Y67 2003	<i>Children's and young adult literature by Native Americans: a guide for librarians, teachers, parents, and students</i> Resources by Native authors.

QA 113 K87 1996	<i>My Arctic 1,2,3</i> A counting book that shows the relationships between animals and humans in the arctic environment.
PRESENT DAY	FICTION & STORIES
E 78 C52 2000	<i>Claire and her grandfather = Claire et son grand-père.</i> Claire's grandfather teaches her about the contributions of aboriginal peoples. Online resources to complement available at: http://www.ainc-inac.gc.ca/ks/cgf/index_e.html
E 78 C2 F66 1993 video	<i>For Angela</i> Inspired by a true story, a mother and daughter take a stand against ignorance and prejudice.
E 78 N79 E98 1993	<i>The missing sun</i> Emily has just moved to Inuvik when the sun disappears. Her mother has one explanation, her friend Josie another.
E 98 F6 A75 2004	<i>Dancing with the cranes</i> A child is helped to understand the loss of her grandmother as part of the cycle of life by her mother.
E 99 E7 I38 2004 video	<i>Islet/Ilot</i> An ode to the Arctic.
E 99 T56 B97 1990	<i>Byron through the seasons: a Dene-English story book</i> Grandfather Jonas takes Byron through the traditions of the Dene people.
E 99 T8 S63 2002	<i>Solomon's tree</i> With the help of his uncle, a carver, Solomon creates a mask from a favorite maple uprooted in a storm.
PN 6377 I48 L54 1992	<i>Lightning inside you: and other Native American riddles</i> 140 riddles translated from a variety of North American riddling traditions.
PN 6733 Y33 L37 2002	<i>The last voyage of the black ship: Haida manga</i> A mythical journey that explores the interrelationships in the red cedar ecosystem.
PR 9256 O785 H68 1998	<i>The journal of Etienne Mercier: Queen Charlotte Islands, 1853</i> Fictionalized diary of a Hudson's Bay employee's trip up the BC coast.
PR 9321 L43 H6 1987	<i>Honour the sun</i> Alcohol use disrupts a native family and community, 'Owl' must come to terms with her mother's disease and its effects.
PR 9321 L43 Lt 2001	<i>Little Voice</i> Ray, a young Ojibway girl, spends the summer with her grandma learning from her traditional teachings.
PS 8579 L728 W47 2004	<i>White girl</i> Nothing could possibly prepare Josie for life on the reserve following her mother's marriage to Martin.
PS 8585 O35143 B56 2006	<i>Blood sports</i> Ex-junkies Tom and Paulina have recently had a baby named Melody and all seems settled until Tom's cousin Jeremy kidnaps Paulina and Melody to get his revenge on Tom. Described as a 'Kafkaesque nightmare set in Lotusland by' the publisher. Very violent and compelling.
PS 8593 A5376 M36 1997	<i>A man called Raven</i> Pacific Northwest folklore is woven into a contemporary moral tale beautifully illustrated by George Littlechild
PS 8595 A26 M6 1997	<i>Morning on the lake</i> A grandfather and his grandson spend time together canoeing, mountain climbing and visiting the woods.
PS 8609 I53 M62 2004	<i>The moccasins</i> A young native foster child receives a gift of moccasins from his foster mother.

PZ 4.9 A547 Vr 1985a	<i>The very last first time</i> Eva is gathering mussels underneath the sea ice alone for the first time, when her candle goes out.
PZ 4.9 B533 By 1984	<i>A boy of Taché</i> Charlie, a boy from the Tache reserve, in northern British Columbia, joins his grandparents for the annual spring beaver hunt.
PZ 4.9 B689 Sn 2002	<i>The song within my heart</i> A First Nations boy prepares for his first pow-wow with his Nokum's (grandmother's) help.
PZ 4.9 C66377 Ch 2000	<i>Changes</i> A discussion of emotions linked to a story relating the changes of the seasons.
PZ 4.9 C973 Lt 1999	<i>The little duck = Sikiihpsis</i> A mud duck learns to be happy with who he is.
PZ 4.9 E962 Ng 1994	<i>The Night Rebecca stayed too late</i> Rebecca and Suzie are nervous about walking home late at night.
PZ 4.9 E962 Od 1986	<i>Old enough</i> A father with a new son dreams of all the time he will spend with him when he is old enough.
PZ 4.9 E962 Rd 1996	<i>Red Parka Mary</i> A little boy overcomes his fear of an elderly neighbour, and they become friends with important gifts to exchange.
PZ 4.9 E962 Ys 1992	<i>The Yesterday stone</i> Anna's grandmother shows her a world of imagination and dreams.
PZ 4.9 H5379 Cr 2001	<i>Caribou song</i> This story follows Joe and Cody and their family as they follow the caribou and narrowly escape a stampede. (Songs of the Wind trilogy)
PZ 4.9 H5379 Dr 2002	<i>Dragonfly kites</i> Joe and Cody spend summers on the lakes of Northern Manitoba where they become friends with many animals. Dragonflies are their favourites. (Songs of the Wind trilogy)
PZ 4.9 H5379 Fx 2003	<i>Fox on the ice</i> Joe and Cody rescue their parents during an ice fishing adventure. (Songs of the Wind trilogy)
PZ 4.9 J3439 Zn 2006	<i>Zoe and the fawn</i> Finding a lone fawn in the forest, Zoe and her father help search for its mother. They encounter many animals along the way.
PZ 4.9 K957 Nr 1993	<i>Northern Lights: the soccer trails</i> An Inuit grandmother comforts her granddaughter with this story of the northern lights.
PZ 4.9 M492 Ad 2006 ccbc	<i>Adventures of Rabbit and Bear Paws: The sugar bush</i> A cartoon based on Ojibwa teachings of the Seven Grandfathers.
PZ 4.9 O486 Yt 2006	<i>Yetsa's sweater</i> On a fresh spring day, young Yetsa, her mother and her grandmother clean, wash and dry the fleece for making Cowichan sweaters; laughter and hard work connect the three generations.
PZ 4.9 S146 Fr 2005	<i>First salmon</i> During the ceremony of First Salmon, an event celebrated by the natives of the Pacific Northwest honouring and welcoming back the salmon each year, Charlie remembers his beloved uncle and starts the process of accepting his death.
PZ 4.9 S19752 Tw 1990	<i>Two pairs of shoes</i> Maggie receives dress shoes and a beautiful pair of beaded moccasins from her mother and grandmother.
PZ 4.9 S5398 Tk 1996a ccbc	<i>Tiktala</i>

	Tiktala wants to be a famous soapstone carver, but first she must find a spirit helper.
PZ 4.9.T374 Ng 2002	<i>The night walker</i> After collecting treasures for his pouch, a boy walking alone at night imagines that a spirit known as the Night Walker is after him.
PZ 4.9 V34225 Wh 1998	<i>What's the most beautiful thing you know about horses</i> Richard Van Camp was asked to write a book about horses, but his people, the Dogrib Nation, never kept horses! So he asks his family and friends...
PZ 4.9 W384 Sm 1990	<i>A salmon for Simon</i> Originally published over 20 years ago. Simon, a boy living on the West coast, catches a salmon, but then decides to return it to the ocean.
PZ 4.9 W523 Wh 1992	<i>Where did you get your moccasins?</i> A Cree boy brings a pair of moccasins his grandmother made him to school for show and tell.
PZ 4.9 Y49 Ls 1993	<i>Last leaf first snowflake to fall</i> A prose-poem and leaf-like collage illustrations trace an almost archetypal wilderness journey.
PZ 5 A2 1985 PZ 5 A214 1989 french	<i>Achimoona</i> Anthology of contemporary children's stories by Cree authors.
PZ 7 B2879 On 2006	<i>On thin ice</i> The story of a gifted northern youth struggling to find her true home on a fast-changing Arctic where culture, climate and environment seem to be crumbling all around her.
PZ 7 D3755 Mt 2006	<i>Métis spirits</i> A collection of short stories about Métis children finding their roots.
PZ 7 D4506 Tb 2003	<i>The 'Tobanz</i> An all-Native hockey team from Manitoba competes in championship games in England.
PZ 7 D72744 MI 1995	<i>Melanie Bluelake's dream</i> Melanie is moving off reserve to the city.
PZ 7 H688 Dr 1992	<i>Drifting snow: an Arctic search</i> A teenager returns to the north to look for her parents and learn about her Inuit culture.
PZ 7 J1388 Dg 2003	<i>Digging for Philip</i> While excavating a mound near his summer cabin Philip digs up more than he bargains for.
PZ 7 K55 Ad 1991	<i>Adventure on Thunder Island</i> Four contemporary stories by native authors, each with a touch of the supernatural.
PZ 7 K649 Tm 1985	<i>A Time to be brave</i> (Spirit Bay series) Tafia, a young Ojibway girl, spends the winter at her family's trapping cabin.
PZ 7 M3582 Ws 2002	<i>Will's garden</i> Will, a young Stolo, comes of age.
PZ 7 N67187 Gd 2004 1) PZ 23 N617 Hv 2001 french 2) PZ 23 N617 Cr 2000 french 3) unavailable	<i>Good for nothing</i> Nipishish, a Métis, returns home to his father's reserve he is expelled from school learns to live off the land and to challenge people's perceptions of him. Translation and compilation of: 1) Hiver indien, and 2) Le coeur sur la brais et 3) Journal d'un bon à rien
PZ 7 O47372 Gr 2003	<i>The Girl with a baby</i> Jane, talented, bright and native, struggles with the perceptions of her peers and school teachers when she becomes pregnant at 15.
PZ 7 S6397 Tr 2006	<i>The trap</i>

	In alternating chapters, 17-year-old Johnny Least-Weasel worries about his missing grandfather, as the grandfather struggles to survive, caught in his own steel trap in the Alaskan winter
PZ 7 S64464 Rn 2001	<i>Rain is not my Indian name</i> A young woman comes to terms with the death of her mother and friend.
PZ 7 W1236 Ms 2006	<i>Meshom and the little one</i> Shawna misses everything about her old life when she and her mother move to the West Coast, but most of all her Meshom (grandfather).
PZ 7 W51375 Ch 2005 ccbc	<i>Christmas at Wapos Bay</i> Everyone is coming to grandfather's cabin for Christmas, but food is scarce. T-Bear, Talon and Raven go hunting by themselves.